



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

July 15, 2010
Subject: **Ocean Gateway Pier 2 Berth 2**
State Project No: 017832.00
Location: Portland
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 2), "NOTICE TO CONTRACTORS", in the paragraph that begins "Each Bid must be made upon ...", at the end of the first sentence; **CHANGE** "\$00000" to read "**\$150,000.00**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on August 4, 2010.

Sincerely,

For

Scott Bickford
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER